

**TANNER ELECTRIC COOPERATIVE
APPLICATION FOR NEW OR ALTERED SERVICE**

PLEASE FILL OUT BOTH SIDES OF THIS APPLICATION

New Service Altered Service

Applicant _____ Date _____

Work Phone _____ Home Phone _____ FAX _____

Mailing Address _____ City _____ State _____ Zip _____

Physical (911 or Street) Address of New Service _____

Nearest Known Power (i.e. neighbor, TANNER ELECTRIC facility #) _____

Applicant's Representative _____ Phone _____

The signature below authorizes the applicant's representative to act on owner's behalf:

Owner Signature _____ Date _____

Electrical Contractor _____ Phone _____

Trenching Contractor _____ Phone _____

Are you an Owner/Builder? YES NO ***Please refer to the TANNER Facility Installation Specifications***

Are you currently a member of TANNER? YES Account # _____ NO ***Please fill out Membership***

Is this a Commercial Account? YES NO Type (*be specific*) _____

If YES, see the reverse side of this application

Is this a Residential Account? YES NO Type House Mobile/Manufactured Home

Sq. Ft. _____ Other: Well Pump Out Buildings w/Power Sq. Ft. _____

LOAD INFORMATION – TANNER RESERVES THE RIGHT TO REQUIRE LOAD CALCULATIONS

The following information is needed so that we may properly size the equipment that we install to serve you.

For an altered service list the information for the added load.

Heat Source: Electric Wood Oil Propane Pellet Stove Other _____

Type of Electric Heat: Baseboard Heat Pump Force Air Furnace Other _____

Kitchen Oven/Burner: Electric Propane Clothes Dryer: Electric Propane

Water Heater: # of Water Heaters _____ Electric Propane

Misc Loads: Hot Tub Sauna Pool Kiln Welder Yard Light Other _____

ELECTRICAL SERVICE: 200 AMP 400 (2-200) AMP 400 AMP 600 AMP

**THIS IS REQUIRED INFORMATION FOR ANY NEW SERVICES INVOLVING THE
INSTALLATION OF TANNER ELECTRIC PRIMARY FACILITIES:**

Tax Parcel Number(s): _____

Legal Owner(s) as shown on deed and/or Signators Name(s) and Title(s) if ownership is under an LLC, Trust,
or Corporation: _____

Trust or Corporation: _____

- ATTACH FULL LEGAL DESCRIPTION OF ALL INVOLVED PROPERTIES (This can be found on your most recent title report, the County Assessor's Website, or at your local title company.)
- ATTACH SITE PLAN THAT SHOWS: (Site plan submitted for building permit is a good source, but must show the following listed items.)
 - BUILDING SITE(S)
 - OUT-BUILDINGS AND ANY OTHER FACILITIES NEEDING POWER
 - EXISTING UTILITIES (POWER, WATER, PHONE, TV)
 - ROADWAYS, DRIVEWAYS, FENCES
 - PROPERTY MONUMENTS & CORNERS, ANY EXISTING EASEMENTS OR RIGHTS-OF WAY

MULTI-OCCUPANT, COMMERCIAL AND/OR 3-PHASE SERVICE

- ATTACH THE PLAT DRAWINGS THAT WERE SENT IN FOR APPROVAL TO THE REGULATING AGENCY
- CONTACT TANNER ELECTRIC SO THAT WE MAY PROPERLY SIZE THE EQUIPMENT TO SERVE YOU
- SUBMIT ELECTRICIAN PROVIDED LOAD CALCULATIONS

How many units will you be providing electrical service to? _____

Square footage of each unit? _____ Service entrance size for each metered unit: _____ AMP

Describe Project in Detail: (attach separate sheet if necessary) _____

THIS APPLICATION WILL NOT BE PROCESSED UNTIL ALL INFORMATION IS PROVIDED

FOR TANNER ELECTRIC USE ONLY: Work Order#: _____ ACCOUNT #: _____

Easement Required: Yes No

Meter Set Only: Yes No

TANNER ELECTRIC Location #: _____

CIAC Sent: _____

AFTER RECORDING MAIL TO:

**Tanner Electric Cooperative
c/o Abaco Pacific, Inc.
PO Box 1119
North Bend, WA 98045**

UTILITY EASEMENT AGREEMENT

GRANTOR(S):

Property Owner(s) Name

GRANTEE:

Tanner Electric Cooperative

Tax Account No(s):

(Insert County Parcel or Tax ID Number)

For the consideration of ten dollars (\$10.00), and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Grantor, their successors, heirs and assigns, as owners of the real property (hereinafter, "Property") described below and on the attached "Exhibit A":

_____,
(Insert Abbreviated Legal Description)

hereby convey(s) to Grantee, a perpetual right of way and easement over, upon, across and under the Property, situated in _____ County, State of Washington. The easement shall be fifteen (15) feet in width and shall be located along a route over, across or under Grantor's property that is determined by the Grantee to be the most efficient route. The easement shall include the right:

1. to install, lay, construct, operate, repair, alter and maintain underground conduit and cable lines for transmitting and distributing electric power, including all cables, switchgear, transformer enclosures, meters, ground connections and supports and poles necessary or desirable in connection therewith; and
2. to install, construct, operate, repair, alter and maintain overhead pole lines for transmitting and distributing electric power, including all cables, switchgear, transformer enclosures, meters, ground connections, supports and poles and all accessory equipment necessary or desirable in connection therewith one or more underground or overhead electric distribution and/or transmission lines, including wires, poles, towers, anchors, guys, and appurtenant equipment over the Property;
3. of ingress and egress;
4. to cut and keep clear all trees, vegetation, growth and undergrowth that may interfere with or threaten to endanger the operation and maintenance of the transmission and distribution lines; and
5. to construct, operate, maintain one or more poles, guys, anchors, aerial cables and wires, switches, buried cables and wires, cable terminals, markers, splicing boxes, pedestals, conduits, markers, and other appurtenant equipment;
6. to maintain, construct, reconstruct, inspect, alter, improve, upgrade, remove, relocate, adjust and readjust all of the above facilities;
7. to authorize telephone, cable television and other utility or utility like service providers to install their lines and equipment on Grantee's poles and/or in underground trenches along with Grantee's conduit.

SIGNATURE PAGE(S) FOLLOW

Dated this _____ day of _____, 20____.

GRANTOR(S):

Property Owner(s) Name (Printed)

Property Owner(s) Signature

STATE OF WASHINGTON)

)ss.

COUNTY OF _____)

On this day personally appeared before me _____, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, 20____.

NOTARY PUBLIC in and for the State of Washington

Residing at: _____

My Comm. Exp.: _____

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel #

(Insert legal description below)